

**PIKE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JANUARY 20, 2026 @ 8:30 am**

**Mark Flint
Jeff Nelson
Ryan Coleman**

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MEETING MINUTES JANUARY 5, 2025**
- 3. APPROVAL OF CLAIMS FOR JANUARY 20, 2026 (Regular, court, encumbrance, special)**
- 4. OLD BUSINESS**
 - a. Courthouse RFP**
 - b. CHIRP Grant**
- 5. NEW BUSINESS**
 - a. Approval to Advertise for Bids CCMG 2026**
 - b. CCMG Grant Contract**
- 6. BUSINESS BY COMMISSIONERS**
 - a. Arevon Bond Release, Resolution 2026-01**
 - b. Employee Handbook and Policies**
 - c. Credit Card Policy Revision, Resolution 2026-02**
 - d. Employee Schedule-Matron**
 - e. Commissioners' Calendar 2026**
 - f. 2026 Appointments**
 - g. Clerk & Treasurer Monthly Reports-December 2025**
- 7. BUSINESS BY PUBLIC**