

PIKE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
JANUARY 20, 2026 @ 8:30 am

Mark Flint  
Jeff Nelson  
Ryan Coleman

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MEETING MINUTES JANUARY 5, 2025**
- 3. APPROVAL OF CLAIMS FOR JANUARY 20, 2026 (Regular, court, encumbrance, special)**
- 4. OLD BUSINESS**
  - a. Courthouse RFP**
  - b. CHIRP Grant**
- 5. NEW BUSINESS**
  - a. Approval to Advertise for Bids CCMG 2026**
  - b. CCMG Grant Contract**
- 6. BUSINESS BY COMMISSIONERS**
  - a. Arevon Bond Release, Resolution 2026-01**
  - b. Employee Handbook and Policies**
  - c. Credit Card Policy Revision, Resolution 2026-02**
  - d. Employee Schedule-Matron**
  - e. Commissioners' Calendar 2026**
  - f. 2026 Appointments**
  - g. Clerk & Treasurer Monthly Reports-December 2025**
- 7. BUSINESS BY PUBLIC**