

ADDITIONAL APPROPRIATION ORDINANCE/RESOLUTION

RESOLUTION 2026-07

WHEREAS the proper officers of the Pike County Council of Pike County Government,

Pike County, Indiana have determined that it is now necessary to appropriate more

money for calendar year 2026 than the amount that was fixed by the Pike County Council

and finally determined in the annual budget under Indiana Code 6-1.1; and

WHEREAS notice was duly given to the public in accordance with IC 6-1.1-18-5(a) and IC 5-3-1-2(b)

for a public hearing on a proposed additional appropriation and a public hearing was held on

February 10, 2026, by the Pike County Council regarding the same:

THEREFORE, BE IT ORDAINED (RESOLVED) by the Pike County Council of

Pike County Government, Pike County, Indiana that a need now exists for an additional
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appropriation out of the following fund or funds named, and for the purposes specified, subject to laws governing the same:

FUND INFORMATION		
Fund Name: GENERAL FUND 1000		
Budget Classification	Additional Amount Requested	Additional Amount Adopted
Personal Services	\$	\$
Supplies	\$	\$
Other Services and Charges	\$ 15,000	\$ 15,000
Township Assistance	\$	\$
Debt Service	\$	\$
Capital Outlays	\$	\$
Total:	\$ 15,000	\$ 15,000

FUND INFORMATION

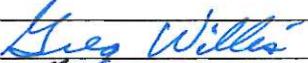
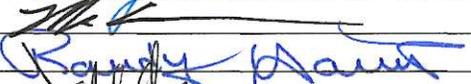
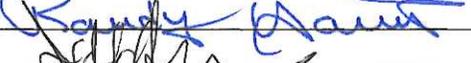
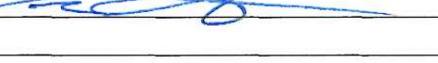
Fund Name: ELECTION AND REGISTRATION FUND 1215

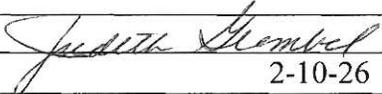
Budget Classification	Additional Amount Requested	Additional Amount Adopted
Personal Services	\$	\$
Supplies	\$	\$
Other Services and Charges	\$	\$
Township Assistance	\$	\$
Debt Service	\$	\$
Capital Outlays	\$ 9,200	\$ 9,200

Total:	\$ 9,200	\$ 9,200
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Duly adopted by the following vote of the members of said Pike County Council this 10th day of February, 2026.
 (Adopting Body)

ADOPTION INFORMATION

Official Vote		Name	Signature
Nay	Aye		
<input type="checkbox"/>	<input type="checkbox"/>	Jon Craig	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Greg Willis	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Max Elliott	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Randy Harris	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Jeff Harting	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Eric Smith	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Travis Troutman	
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

Attestation by Secretary of Governing Body	
Date	2-10-26