# PIKE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING-TELECONFERENCE APRIL 20, 2020 @ 8:30 AM

Mark Flint Jeff Nelson Ryan Coleman

President Mark Flint called the meeting to order. All Commissioners; County Attorney, Val Fleig; Auditor, Judith Gumbel; and Commissioner's Assistant, Kristi Dischinger were present. Other County Officials and Department Heads in attendance were Sheriff Kent Johnson, Assessor, Mark Goodpaster, Clerk, Lana Griffith, Treasurer, Marta Query, EMS Director, Chris Young, EMA Director, Ryan Benner, Public Health Nurse, Amy Gladish, County Highway Office Manager Melanie Britton, and Pike County Press-Dispatch Editor Andy Heuring. Commissioner Flint noted that this was the second virtual meeting being held due to COVID-19.

### **REGARDING APPROVAL OF MINUTES FOR APRIL 6, 2020**

Commissioner Nelson seconded by Commissioner Coleman motioned to approve the minutes of April 6, 2020. Roll call vote with all Commissioners voting aye. Motion passed 3 – 0.

### **REGARDING APPROVAL OF CLAIMS FOR APRIL 20, 2020**

Commissioner Coleman seconded by Commissioner Nelson motioned to approve the claims. Roll call vote with all commissioners voting age. Motion passed 3-0.

#### REGARDING OLD BUSINESS

There was no old business to come before the commissioners.

#### **REGARDING NEW BUSINESS**

### Approval to Advertise for Bids-CC 2020 Call 1

Melanie Britton, Highway Office Manager, explained that this was to start the materials acquisition process for the projects already approved by the Commissioners and the Council.

Commissioner Coleman seconded by Commissioner Nelson Motioned to allow the advertisement for bids. Roll call vote with all commissioners voting age. Motion passed 3 – 0.

### REGARDING BUSINESS BY COMMISSIONERS

#### Teamcare Participation Agreement-Non-Bargaining Unit

The Pike County Commissioners must agree that the county employees who are not members of the bargaining unit be enrolled in the Central States benefit package program. This must acknowledged by signing an agreement.

Commissioner Nelson seconded by Commissioner Coleman moved to approve the agreement. Roll call vote with all commissioners voting aye. Motion passed 3-0.

### Employee determination regarding FFCRA

This is a decision that must be made by the Executive body of the County. The question is whether or not the First Family Coronavirus Response Act (FFCRA) applies to county employees that have the classification of Health Office, First Responder EMS, EMA, and Sheriff's Department are covered by the FFCRA.

Motion was made by Commissioner Coleman seconded by Commissioner Nelson to include all employees. Roll call vote with all commissioners voting aye. Motion passed 3-0.

## **Courthouse Status**

The group discussed that Indiana extended the Stay at Home Order until the first of May.

Commissioner Nelson seconded by Commissioner Coleman motion to extend the Pike County Stay at Home policy until at least May  $4^{th}$ . Roll call vote with all commissioners voting aye. Motion passed 3-0.

### **Status in the County**

Further conversation occurred as to what is the Status in the County. County Health Nurse, Amy Gladish, gave a COVID report broke down globally, US, State, and Pike County numbers. Indiana currently has 11, 210 officially diagnosed cases which have resulted in 562 deaths. We still have one diagnosed case in Pike County. The individual is in quarantine at home.

EMS Director, Chris Young, stated that his runs have been dealing with "really" sick people. He feels that they are trying to avoid the hospital as long as they can due to COVID. He stated that employees temperatures were taken before and after their shifts.

EMA Director, Ryan Benner, shared that the Evansville area is working on how the area will "return to normal."

Auditor, Judy Gumbel, shared that she has received notification that we will be having the official 2019 "Engagement" soon. She said that the state plans to assign one person to be physically present in Pike County with other two staff working remotely. She stated that we will be asked to provide everything that we possibly can provide electronically.

Clerk, Lana Griffith stated that early voting will only be held from May 26<sup>th</sup> to June 1<sup>st</sup> and that polling will be on one day only from 6 a.m. to 6 p.m.

Assessor, Mike Goodpaster, stated that the office phone is ringing off the hook since tax bills have arrive in homes. Mike has three of his staff in office today.

Treasurer, Marta Query, shared that she has already received around \$50,000 in tax collections on line. She stated that she is receiving from 150 to 200 calls daily. Marta shared that she now has at

least two staff in the office just to answer phone calls. The common question is "Why are my taxes so much higher"? The answer is usually pretty clear when they look at the change in their tax rates. Judy Gumbel stated that she is also getting calls in regard to some persons taxes being lower which is in relation to how certain deductions are being applied in a different manner this year.

Sheriff Johnson stated that temperatures were being check daily at the jail and employees were checked before and after their shift. He said that everyone is staying healthy.

Ms. Gladish asked for direction as to how long the Health Department should continue taking temperatures at the Courthouse? The consensus of opinion was to continue until at least May 4<sup>th</sup>.

### Otwell Trash Site Lease

Ms. Dischinger stated that she had received the signed lease for Otwell and requested that the commissioners act on its acceptance.

Commissioner Jeff Nelson seconded by Commissioner Flint moved to approve the lease. Motion passed by roll call vote of Ayes from Commissioner Nelson and Commissioner Flint. Commissioner Coleman had to leave the meeting prior to this vote so the vote was 2-0.

## REGARDING BUSINESS BY PUBLIC

Commissioner Flint stated that the Highway was getting ready to start paving the roads.

### REGARDING ADJOURNMENT

Commissioner Nelson seconded by Commissioner Flint motioned to adjourn. Roll Call vote,

Motion passed 2 - 0.

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