# PIKE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING JUNE 7, 2021 @ 8:30 AM

Mark Flint Jeff Nelson Ryan Coleman

#### REGARDING CALL MEETING TO ORDER

The meeting was called to order by President of the Board of Commissioners, Mark Flint. All Commissioners were present. Also present were Pike County Attorney Val Fleig, Auditor Judy Gumbel, Commissioner's Assistant Kristi Dischinger, Pike County Highway Superintendent Josh Byrd, EMS Director Chris Young, EMA/911 Director Ryan Benner, Sheriff Kent Johnson, Pike County Librarian Stephanie Rawlins, Pike County SWCD Office Manager Kyla Estey, Pike County Coroner Ray Brooks, Pike County Treasurer Susan Brittain, Kevin Meyer with RQAW, Landon Begle, and Press Dispatch Editor Andy Heuring.

#### REGARDING APPROVAL OF MINUTES FOR MAY 17, 2021

President Flint called for a motion in regard to minutes. Commissioner Ryan Coleman seconded by Commissioner Jeff Nelson motioned to approve the minutes. Motion passed 3-0.

#### REGARDING APPROVAL OF CLAIMS FOR JUNE 7, 2021

President Flint asked if there were any questions regarding the claims. If not, he called for a motion to approve the claims. Commissioner Nelson seconded by Commissioner Coleman moved to approve the claims. Motion passed 3-0.

#### REGARDING OLD BUSINESS

#### Open Bids for CC 2021-1

Bids were received from JH Rudolph, Cave Quarries and Asphalt Materials in regard to the Bid Advertisement seeking Hot mix and # 53 rock for road resurfacing and road conversion projects awarded by the 2021 Community Crossings Call for Projects – call 1. County Attorney Val Fleig opened and read the bids. The bids received are attached to these minutes.

President Flint stated that the bids would be held for later action.

## REGARDING NEW BUSINESS

#### Treasurer's Request for Credit Card

Pike County Treasurer Susan Brittain requested that the Commissioners allow her to obtain a credit card for the use of the Treasurer's Office. She stated that she would prefer not to have to use her personal credit card when traveling for the County.

Commissioner Coleman seconded by Commissioner Nelson motioned to allow the Treasurer to apply for a credit card for the Treasurer's Office. Motion passed 3-0.

#### Soil & Water Conservation District - Budget

The Pike County SWCD District Administrator presented her 2022 budget request to the Commissioners. She stated that the budget was substantially less than the budget requested for 2021. She stated that she was able to secure a grant that would pay a portion of the technician's salary. This is a position that is shared with Gibson County. The County request is for 25% of her salary. Second item on the budget is office supplies at \$5,000. Thirdly an SWCD initiative is control of Invasive Species. Due to COVID-19 etc. little has been done in this area. The proposal this year is for \$2,000 to purchase a Commercial Steel weed eater equipped with a sprayer. The intent is to rent this to those who need it. She reported that they are going to target hunters in 2022. She shared that the office has a new district conservationist.

Commissioner Flint asked if either of the other Commissioners had any questions. There were none.

#### **OCRA Grant Agreement**

Commissioner's Assistant Kristi Dischinger explained that the document was the completed grant request previously presented to the Commissioners which was funded for \$250,000.00. The request is for final approval of the grant.

Commissioner Nelson seconded by Commissioner Coleman motioned to approve the grant. Motion passed 3-0.

#### **Highway Additional**

Commissioner Flint read the appropriation request in the amount of \$5,494 from Fund 1176 MVH in the Machinery and Equipment account.

Commissioner Flint called for a motion to approve. Commissioner Coleman seconded by Commissioner Nelson motioned to approve the request for the Additional Appropriation. Motion passed 3 -0.

#### **Highway Transfer**

This request involved the transfer of funds from the Mechanic account in Fund 1176 to the Equipment Operator Account in Fund 1173, a sub fund of 1176. Transfer is necessary due to a payroll reclassification.

Commissioner Flint called for a motion. Commissioner Nelson seconded by Commissioner Coleman moved to approve the Highway Transfer. Motion carried 3-0.

#### **EMS Employee Status**

EMS Director Chris Young stated that Advanced EMT Tim Kerzan resigned effective June  $2^{nd}$ . He requested permission to hire part-time medic Ashley Wilson as a full-time medic effective June  $7^{th}$ . She is a basic EMT.

Commissioner Flint asked for a motion regarding the acceptance of Mr. Kerzan's resignation and the request to hire Ms. Wilson as a full-time medic. Commissioner Nelson seconded by Commissioner Coleman motioned to accept the EMS Director's recommendation. Motion

passed 3 -0.

#### **Cell Phone Policy**

Ms. Dischinger explained that the new Pike County Coroner, requested assistance with his cell phone bill. His desire is to continue using his personal phone. Ms. Dischinger explained that there has been a line item in the budget for several years for a phone stipend but it has not been approved to be added to the Commissioners Cell Phone policy.

Commissioner Flint asked for a motion concerning the request. Commissioner Nelson seconded by Commissioner Coleman motioned to add the Coroner to the policy and to allow a stipend be paid to the Coroner. Motion passed 3 -0.

#### REGARDING BUSINESS BY COMMISSIONERS

#### Commissioners' Transfer

Commissioner's Assistant, Ms. Dischinger explained that the advertisement for the Commissioners Tax Sale had been pretty expensive, and she needed to transfer funds within her budget to meet the legal advertising expenses.

Commissioner Coleman seconded by Commissioner Nelson motioned to allow the transfer. Motion passed 3-0.

#### **Courthouse Status-COVID**

Pike County Health Nurse Amy Gladish stated that Pike currently has six (6) active cases for a total of 1,371 cases. Our current positivity rate is 2.6. Five thousand three hundred twenty-six citizens have taken the 1<sup>st</sup> dose of the vaccine and 5,217 are fully vaccinated. Commissioner Flint asked if youth were taking the vaccine. Ms. Gladish stated that it was slow, but hopefully more would take it with summer sports starting up.

Commissioner Flint asked if any others had a COVID report. There were none.

#### **REGARDING BUSINESS BY PUBLIC**

Commissioner Flint asked for business by the public. No business was mentioned. He then called for a motion to adjourn.

Commissioner Coleman seconded by Commissioner Nelson motioned to adjourn. Motion passed 3 – 0.

President, Mark Flint

Member, Ryan Coleman

Member, Jeff Nelson

Attest:

Judith Gumbel, Auditor

Date

#### **CCMG 2021-1 BID**



## Asphalt Materials, Inc.

Quote #:

IN-13003

**Quote Date:** 

5/25/2021

Sales Rep:

Tom Martin

Status:

Open

PIKE CTY HWY DEPT INDIANA 552 N SR61 PETERSBURG, IN 47567

Customer PO #:

NONE

Contract #:

BID FOR CCMG 2021-1

Job Location:

PIKE COUNTY

#### 5/26/2021 - 12/31/2021

| Product              | Quantity UoM | Price<br>Type | Pickup Price | < 1000 Gal<br>Pickup<br>Premium | Delivered Price     | Plant          |
|----------------------|--------------|---------------|--------------|---------------------------------|---------------------|----------------|
| AE-90                | 5,000.00 Gal | Firm          | \$1.90       | \$0.00                          | PIKE COUNTY: \$2.00 | Lawrenceville  |
| Service              |              |               |              |                                 |                     | Price          |
| Pump Fee if required |              |               |              |                                 |                     | \$75.00 / Fach |

Dropped Trailer charge, per day after 2 day grace

\$40.00 / Each

#### **Additional Terms and Conditions**

Payment Terms:

Net 30 22.00 Tons

Minimum Freight: Return Freight:

Half Outbound Freight

Demurrage:

\$85.00 / Hour after 1.50 Hours Free

Remarks:

TERMS AND CONDITIONS APPLY AND ARE ATTACHED.

RETURN FREIGHT IS CHARGED AT 50% OF OUTBOUND FREIGHT WHEN REQUIRED.

| The above terms are acceptable | Asphalt Materials Inc. |
|--------------------------------|------------------------|
|                                | Thomas C. Martin       |
| Title:                         |                        |
| Date:                          |                        |

By placing orders from this quote, The Customer agrees to the quantities, prices and other ancillary items on the quote and also agrees to our standard Sales Terms and Conditions posted at asphalt-materials.com/terms

# BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5) (Please type or print) CCMG 2020-1

|                                    | Date:                       | May 25, 2021  |
|------------------------------------|-----------------------------|---------------|
| Governmental Unit:                 | PIKE COUNTY BOARD OF C      | COMMISSIONERS |
| 2. County:                         | PIKE                        |               |
| 3. Bidder (Firm):                  | ASPHALT MATERIALS, INC.     |               |
| Address:                           | 9591 EAST MALLARD DR        |               |
| City/State:                        | ROCKVILLE, IN 47872         |               |
| 4. Telephone Number:               | 765-344-1229 / 765-490-2901 | (CELL)        |
| 5. Agent of Bidder (if applicable) | THOMAS MARTIN, P.E.         | ****          |
|                                    |                             |               |

Pursuant to notices given, the undersigned offers bid(s) to PIKE COUNTY BOARD OF COMMISSIONERS in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder fur- ther agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or cer-tified check or both as the case may be.

#### BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

| Class or Item | Quantity           | Unit    | Description         | Unit Price | Amount   |
|---------------|--------------------|---------|---------------------|------------|----------|
| LIQ. ASPHALT  | TRANSPORT<br>LOADS | GALLONS | ASPHALT<br>EMULSION | \$/GALLON  | ATTACHED |

#### NON-COLLUSION AFFIDAVIT

STATE OF INDIANA ) ss

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirect-ly, any rebate, fee, gift, commission or thing of value on account of such sale.

|  | ASPHALT MATERIALS, INC.  |
|--|--|
|  | Signature of Bidder or Agent   |
|  | Signature of bloder of Agent   |
| Subscribed and sworn to before me th                             | his $\frac{25^{11}}{19}$ day of $\frac{19}{19}$ $\frac{202}{19}$   |
| My commission Expires: 01/21/2027                                | Sdi Beth Splear  |
| County of Residence: Parke                                       | Sabrina Beth Shepherd  |
|  | ACCEPTANCE  ** SEAL ** Commission Number NP0718094  Ligated appropriated funds and the second |
| There now being sufficient unob                                  | ligated appropriated funds available the contracting authority of commental Unit) hereby accepts the expressor the area propriet authority of the contracting authority of the contraction of the contracti |
| or items numberedquoted for the materials stipulated in said bid | and promises to pay the undersigned bidder upon delivery the price   |
| Contracting Authority Members:                                   | Date:  |
|  |  |
|  |  |
|  |  |

#### TERMS AND CONDITIONS OF SALE

Asphalt Materials, Inc., an Indiana corporation, together with its affiliates and subsidiaries (which include without limitation Emulsicoat, Inc., Bituminous Materials and Supply, L.P., Heritage Asphalt Technologies, LLC, Heritage Asphalt, LLC, Laketon Refining, Inc., Asphalt Refining Co.) are referred to herein as "AMI Group". The terms and conditions set forth in this document ("Terms and Conditions") are intended to establish standard terms and conditions for all sales of AMI Group's products ("Products") to customers (each a "Customer"). In the event that these Terms and Conditions are associated with an offer, the offer, including these Terms and Conditions of Sale, may only be accepted on the exact terms set forth in the offer, and any different or additional terms in Customer's acceptance of the offer are hereby objected to. References herein to this "Agreement" shall include these Terms and Conditions and any applicable sales agreement or purchase orders (each, a "Sales Agreement") to which AMI Group and Customer are parties or have agreed to be bound. In the event of a conflict between the terms of any Sales Agreement and these terms and conditions, the provisions of the Sales Agreement shall control.

- PRICE; TAXES Unless otherwise specifically agreed to by AMI Group and Customer in writing, AMI Group's pricing as reflected in the executed Sales Agreement shall apply. Price quotes are subject to credit approval or other arrangements satisfactory to AMI Group to establish Customer creditworthiness. Any tax, excise or governmental charge imposed upon the value added to or the production, sale, storage, use or transportation of any Products sold hereunder, or imposed upon crude oil or any other raw materials from which such Products are made (collectively, "Impositions"), which AMI Group may be required to pay, shall be paid by Customer to AMI Group if not included in the purchase price. Customer shall provide AMI Group, on request, with properly completed exemption certificates for any tax from which Customer claims exemption. Customer hereby agrees to indemnify, defend, and hold AMI Group harmless from and against any claims, liabilities, losses, costs, damages and expenses (including, without limitation, attorney's fees and expenses) arising out of or related to any Impositions.
- PAYMENT TERMS Subject to ongoing credit approval by AMI Group, and unless otherwise specified on AMI Group's invoice or otherwise agreed to by Customer and AMI Group in writing, terms of payment shall be net 30 days from date of invoice. AMI Group reserves the right to withhold shipment for Customer's: (a) late payment; (b) non-payment; or (c) failure to provide reasonable assurance of payment upon AMI Group's request. Any payment that is not received by the date required herein shall accrue interest at a rate of eighteen per cent (18%) per annum of the outstanding balance or the maximum rate allowed by applicable law, whichever is less, from the date such payment is due until the full invoiced amount and accrued interest is fully paid. In addition, Customer shall be responsible for AMI Group's costs of collection of any past due amounts, including reasonable attorney fees. In the event Customer shall fail to make timely payment of any monies due and owing to AMI Group, AMI Group may set off, withhold or recoup any payments due under this or any other agreement between the parties.
- 3. DELIVERY; TITLE; RISK OF LOSS Unless specifically agreed to otherwise in writing: (a) title to the Products and risk of loss shall pass to Customer at the earlier of delivery of the Products FOB the point of sale of the Products or FOB the delivery destination of the Products, as applicable; (b) Customer assumes all responsibility for risk of loss or damage to the Products from such point of delivery; (c) delivery dates are approximate.
- 4. RETURNS FROM CUSTOMER Upon delivery of the Products to Customer, Customer shall have the right to inspect the Products and, not later than 24 hours following delivery, to provide AMI Group with written notice of any Products Customer believes to fail to conform with the express warranties and requirements set forth herein. If upon investigation AMI Group determines, in its reasonable judgment, that such Products fail to conform with such warranties or requirements (any such Products referred to herein as "Nonconforming Products"), then Customer shall be entitled, as its sole and exclusive remedy, to the refund or replacement specified in

Section 7 below. If Customer fails to provide written notice of its objection to any Products within the timeframe specified above, then Customer shall be deemed to have accepted all Products in the condition delivered. In the event that Customer attempts to reject or return any Products not found to be Nonconforming Products, then Customer shall not be entitled to any refund or replacement of such Products.

- 5. PAYMENT BONDS In the event that any payment bond has been or will be issued in connection with the project for which Customer or any affiliate, subcontractor, or general contractor intends to use any Products, Customer shall promptly provide or cause to be provided to AMI Group a copy of such bond when issued, together with instructions for making a claim against such bond in the event Customer breaches any payment obligations to AMI Group, whether hereunder or under a related agreement.
- 6. LIMITED WARRANTY AMI GROUP WARRANTS THAT AT TIME OF SHIPMENT: (a) PRODUCTS SOLD HEREUNDER SHALL CONFORM TO THE MINIMUM STANDARDS FOR SUCH PRODUCTS SET FORTH IN REGULATIONS PROMULGATED BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE IN WHICH THE PRODUCTS WILL BE DEPLOYED, IF ANY; (b) AMI GROUP HAS GOOD TITLE TO THE PRODUCTS; AND (c) THE PRODUCTS ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES CREATED BY AMI GROUP. AMI GROUP MAKES NO WARRANTY OF ANY RESULTS CUSTOMER MIGHT OBTAIN IN ANY PARTICULAR APPLICATION. EXCEPT AS EXPRESSLY STATED IN THIS SECTION 6, AMI GROUP MAKES NO WARRANTY WITH RESPECT TO THE PRODUCTS, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTY OF MERCHANTABILITY OR OF FITNESS FOR PARTICULAR PURPOSE OR OTHERWISE.
- 7. LIMITATION OF REMEDIES CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR ANY BREACH OF WARRANTY SHALL BE LIMITED TO REPLACEMENT OF DEFECTIVE OR NONCONFORMING PRODUCTS BY AMI GROUP WITHOUT ADDITIONAL CHARGE, OR IN LIEU THEREOF, AT AMI GROUP'S OPTION, AMI GROUP MAY REFUND THE PURCHASE PRICE UPON RETURN OF THE DEFECTIVE OR NONCONFORMING PRODUCTS AT AMI GROUP'S EXPENSE.
- LIMITATION OF LIABILITY NOTWITHSTANDING ANY OTHER PROVISION CONTAINED HEREIN OR IN ANY SALES AGREEMENT OR OTHER DOCUMENT TO THE CONTRARY, TO THE FULLEST EXTENT PERMITTED UNDER APPLICABLE LAW, AMI GROUP'S TOTAL LIABILITY TO CUSTOMER FOR ANY AND ALL CLAIMS, LOSSES OR DAMAGES (COLLECTIVELY A "CLAIM") ARISING OUT OF, CONNECTED WITH OR RESULTING FROM THIS AGREEMENT AND/OR THE SALE, PURCHASE AND USE OF PRODUCTS HEREUNDER, WHETHER BASED IN CONTRACT, NEGLIGENCE OR OTHER TORT, STRICT LIABILITY, BREACH OF WARRANTY OR OTHERWISE, SHALL IN NO EVENT EXCEED THE PURCHASE PRICE OF THE PRODUCTS IN RESPECT TO WHICH SUCH CLAIM AROSE. CUSTOMER ACKNOWLEDGES THAT THIS LIMITATION OF LIABILITY IS REASONABLE AND THAT THE PRICE OF AMI GROUP'S PRODUCTS HAS BEEN DETERMINED BASED UPON THE FOREGOING LIMITATION OF LIABILITY.
- 9. COMMENCEMENT OF ACTION ANY CAUSE OF ACTION ARISING UNDER THIS AGREEMENT OR ARISING OUT OF SALE OF THE PRODUCTS WHICH CUSTOMER MAY HAVE AGAINST AMI GROUP MUST BE COMMENCED WITHIN SIX (6) MONTHS AFTER THE CAUSE OF ACTION HAS ACCRUED.
- 10. WAIVER OF INCIDENTAL AND CONSEQUENTIAL DAMAGES

   NOTWITHSTANDING ANY OTHER PROVISION, TO THE FULLEST
  EXTENT PERMITTED UNDER APPLICABLE LAW, IN NO EVENT SHALL
  AMI GROUP BE LIABLE FOR SPECIAL, INCIDENTAL,
  CONSEQUENTIAL, PUNITIVE OR EXEMPLARY DAMAGES ARISING

OUT OF OR RELATED TO THIS AGREEMENT (INCLUDING, WITHOUT LIMITATION THE SALE OR USE OF PRODUCTS), WHETHER THE ACTION IN WHICH RECOVERY OF ANY SUCH DAMAGES IS SOUGHT IS BASED UPON CONTRACT, TORT, STATUTE OR OTHERWISE, EVEN IF AMI GROUP HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

- 11. SAFETY, HEALTH AND INDEMNITY - Customer acknowledges that AMI Group has furnished product literature or information such as Safety Data Sheets (SDS) or Material Safety Data Sheets, that include warnings and safety and health information related to the goods furnished hereunder. Customer shall: (a) familiarize itself with such information; (b) adopt and follow safe handling, storage, transportation, use, treatment and disposal practices with respect to the goods furnished hereunder, including, without limitation, special care and practices as Customer's use of the goods requires including, without limitation, all such practices required by applicable federal, state, and local laws and regulations; (c) instruct its employees, independent contractors, agents and customers of the precautions and safe use practices required in connection with the unloading, handling, storage, use transportation and disposal of the goods furnished hereunder (including, without limitation, information contained in AMI Group's most recent SDS or MSDS); and (d) comply with applicable safety and environmental laws and take action necessary to avoid spills or other dangers to persons, property or the environment. AMI Group may suspend shipment of Products and/or cancel this Agreement on five (5) days' notice if Customer fails to comply with any of its obligations under this paragraph. Customer shall indemnify, defend and hold AMI Group harmless. against any and all third party causes of action, claims, liabilities, losses, costs, damages and expenses (including, without limitation, attorney's fees and expenses) to the extent arising out of or related to (a) Customer's failure to comply with any of its commitments under this paragraph, (b) the negligence or willful misconduct of Customer or Customer's agents or employees, and (c) any breach of Customer's obligations under these Terms and Conditions or any related sale agreement or purchase order.
- FORCE MAJEURE AMI Group shall be relieved from liability hereunder for failure to perform any or all of its obligations for the time and to the extent of such failure to perform where AMI Group's failure is occasioned by any cause or causes of any kind or character beyond the reasonable control of AMI Group (any such cause herein referred to as "Force Majeure"), including, without limitation: acts of god; accidents; fire; explosion; flood or hurricanes; strikes, lockouts or other industrial disturbances; riots or civil commotion; war whether declared or undeclared; compliance with any law, rule or regulation; shortage or breakdown or other failure of facilities used for manufacture or transportation; shortage of labor, inability to secure, in AMI Group's sole discretion, all at reasonable prices. transportation, power, fuel, materials or supplies; or total or partial shutdown due to AMI Group's normal plant turnaround or as required by AMI Group's operations. If AMI Group is rendered unable by Force Majeure to carry out its obligations hereunder, AMI Group shall give notice to Customer, and upon the giving of such notice the obligations of AMI Group, insofar as they are affected by such Force Majeure shall be suspended during the continuance of the Force Majeure event. Upon the cessation of the cause or causes for any such failure or delay, performance shall be resumed but such delay shall not, except by mutual agreement, operate to extend the term of this Agreement or obligate AMI Group to make up deliveries missed. Regardless of the occurrence or non-occurrence of any of the causes set forth above, if for reasons beyond AMI Group's control, supplies of any Products deliverable hereunder, or of crude petroleum or other feedstock from which such Products are derived, from any of AMI Group's existing sources are curtailed or cut off or are inadequate to meet AMI Group's own requirements and its obligations to its customers, AMI Group's obligation hereunder during such period of curtailment, cessation or inadequacy shall at its option be reduced to the extent necessary in AMI Group's sole judgment to allocate among AMI Group's own requirements and its customers (whether under contract or not), such Products as received and as may be available in the ordinary and usual course of AMI Group's business from any such existing sources of supply at the location(s) from which deliveries hereunder are normally shipped. AMI Group shall not be obligated to purchase or otherwise obtain other supplies of such Products,

crude petroleum or other feedstock from which such Products are derived to make up inadequate supplies or to replace the supplies so curtailed or cut off. AMI Group shall not be obligated to make up deliveries omitted or curtailed hereunder, and any such deficiencies in deliveries shall be canceled from the contract with no liability to either party therefor.

- 13. COMPLIANCE WITH LAWS AND REGULATIONS Customer agrees to comply with all laws, rules and regulations in any way relating to Customer's purchase, ownership, transportation, receipt, handling, storage, processing, alteration, use, disposal or resale of the Products, alone or in combination with other substances or processes and shall indemnify, defend and hold AMI Group harmless against all losses, claims, causes of action, penalties and liabilities arising out of Customer's failure to comply with the foregoing.
- 14. US SANCTIONS AND EMBARGOES Customer shall ensure that no volumes of the Products will reach any countries, entities or individuals which are under sanctions and/or import or export restrictions of the United States or the country from which AMI Group ships the Products.
- MISCELLANEOUS This Agreement shall not be assigned in whole or in part by either party without the written consent of the other party. except that AMI Group may, upon written notice to Customer, assign its obligations hereunder to any affiliate of AMI Group or any purchaser of all or substantially all of the assets or business of Asphalt Materials, Inc. No. waiver by either party of any breach of any of the terms and conditions hereunder contained shall be construed as a waiver of any succeeding breach of the same or any other term and condition. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Indiana, without regard to its conflicts of law principles. The parties hereto irrevocably agree that any action arising with respect to this Agreement shall be brought and maintained only in a state or federal court located in Marion County, Indiana. AMI Group and Customer explicitly exclude the application of the United Nations Convention on the International Sale of Goods (1980). If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed and enforced as so limited.

LR10688.0642402 4835-2121-1542v3

#### Project: - Illinois Street- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 56 to Meridian Rd

Length:

1,489 feet

Width:

22 feet 2.0 inche

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging | 0        | TON    | Ome race   | Extension |
| HMA #11 Surface         |          | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
| AE-90 Tack Oil          |          | Gallon | \$2.00     | *****     |
| #53 Rock                |          | Ton    | 32.00      | \$436.00  |
| Total Cost              | -        |        |            |           |

Delivered to Pike County

Length:

195 feet

Width:

22 feet

| Resurfacing | Thickness: |
|-------------|------------|
|             |            |

2.0 inches

| Description             | Quantity | Unit   | 11-10-0-1  |           |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          |        | Unit Price | Extension |
| HMA #11 Surface         |          | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
|                         |          | TON    |            |           |
| AE-90 Tack Oil          | 29       | Gallon | \$2.00     | \$58.00   |
| #53 Rock                |          | Ton    |            | 330.00    |
| Total Cost              |          | 10.1   |            |           |

elivered to Pike County

Section 1: From 5th Street to 1st Street Length:

971 feet

Width:

|      |          | ******    |
|------|----------|-----------|
| Resi | urfacing | Thickness |

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Catanala  |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    | Onterice   | Extension |
| HMA #11 Surface         |          | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
| AE-90 Tack Oil          |          | Gallon | 52.00      |           |
| #53 Rock                |          | Ton    | 52.00      | \$284.00  |
| Total Cost              |          | Tron.  |            |           |

Delivered to Pike County

Section 1: From 1st Street to Locust Street

Length:

1,218 feet

Width:

22 feet

| Description Resurracing In | 2.       | 0 inches |            |           |
|----------------------------|----------|----------|------------|-----------|
|                            | Quantity | Unit     | Unit Price | Extension |
| HMA, # 9 Binder/Wedging    |          | 0 TON    |            |           |
| HMA #11 Surface            | 32       | 8 TON    |            |           |
| HMA # 5 Base               |          | DITON    |            |           |
| AE-90 Tack Oil             |          | 9 Gallon | 52.00      |           |
| #53 Rock                   |          | 0 Ton    | \$2.00     | \$358.00  |
| Total Cost                 |          | orion    |            |           |

Delivered to Pike County

Section 1: From Locust Street to Bridge 280

Length:

500 feet

Width: Resurfacing Thickness:

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price |           |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    | Unit Price | Extension |
| HMA #11 Surface         |          | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
| AE-90 Tack Oil          |          | Gallon | 45.00      |           |
| #53 Rock                |          | Ton    | \$2.00     | \$146.00  |
| Total Cost              |          | Tun    |            |           |

elivered to Pike County

Section 1: From Bridge 280 to City Limits

tength:

240 feet

Width: Resurfacing Thickness:

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    | OWNERING   | extension |
| HMA #11 Surface         |          | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
| AE-90 Tack Dil          |          | Gallon | 42.00      |           |
| #53 Rock                |          | Ton    | \$2.00     | \$70.00   |
| Total Cost              |          | TON    |            |           |

Delivered to Pike County

**GRAND Total Material Cost** 

#### Project: - E. Divison Road- Pavement resurfacing with 2 inch overlay from the following intersections. **Marion Township**

Section 1: From SR 257 to CR 1075 E

Length:

3,951 feet

Width:

18 feet

Resurfacing Thickness:

Description

2.0 inches Quantity Unit Price Extension HMA, # 9 Binder/Wedging 0 TON 869 TON

HMA #11 Surface HMA # 5 Base 869 TON AE-90 Tack Oil 474 Gallon \$1.90 #53 Rock 1739 Ton Total Cost

\$900.60 FOB Lawrenceville, IL

Section 1: From CR 1075 E to CR 1075 E

Length:

632 feet 18 feet

Width:

| Resurfacing Thickness:  | 2.0      | inches |            |           |
|-------------------------|----------|--------|------------|-----------|
| Description             | Quantity | Unit   | Unit Price | Extension |
| HMA, # 9 Binder/Wedging | 0        | TON    |            |           |
| HMA #11 Surface         | 139      | TON    |            |           |
| HMA # 5 Base            | 140      | TON    |            |           |
| AE-90 Tack Oil          | 76       | Gallon | \$2.00     | \$152.00  |
| #53 Rock                | 278      | Ton    |            |           |
| Total Cost              |          |        |            |           |

FOB Lawrenceville, IL

Section 1: From CR 1075 E to County Line

Length:

733 feet

Width: Resurfacing Thickness:

18 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price            | Extension |
|-------------------------|----------|--------|-----------------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    |                       |           |
| HMA #11 Surface         | 170      | TON    |                       |           |
| HMA # 5 Base            | 170      | TON    | and the second second |           |
| AE-90 Tack Oil          | 93       | Gallon | \$2.00                | \$186.00  |
| #53 Rock                | 340      | Ton    |                       |           |
| Total Cost              |          |        |                       |           |

Delivered Price

#### **GRAND Total Material Cost**

Bid Completed By: Tom Martin

Date: 5/25/21

# Project: - CR 550 N- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 57 to Lake Minnis Drive

Length:

558 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging | 0        | TON    | KVA=1-1    |           |
| HMA #11 Surface         | 123      | TON    |            |           |
| HMA # 5 Base            | 0        | TON    |            |           |
| AE-90 Tack Oil          | 64       | Gallon | \$2.00     | \$128.00  |
| #53 Rock                |          | Ton    | 92.00      | 5128.00   |
| Total Cost              |          |        |            |           |

FOB Lawrenceville, IL

Section 1: From Lake Minnis Drive to CR 200 E

Length:

3,866 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             |          | menes  |            |           |
|-------------------------|----------|--------|------------|-----------|
|                         | Quantity | Unit   | Unit Price | Extension |
| HMA, # 9 Binder/Wedging | 50       | TON    |            |           |
| HMA #11 Surface         | 851      | TON    |            |           |
| HMA # 5 Base            | 0        | TON    |            |           |
| AE-90 Tack Oil          | 466      | Gallon | \$2.00     | \$932.00  |
| #53 Rock                | 0        | Ton    |            | \$352.00  |
| Total Cost              |          |        |            |           |

FOB Lawrenceville, IL

Section 1:

Length:

feet

Width:

feet

| Treatment of the treatm | 2.0 menes  |
|--|------------|
| Resurfacing Thickness:   | 2.0 inches |
| ***************************************  | reet       |

| Description             | Quantity | Unit    | Unit Price | Extension |
|-------------------------|----------|---------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | 0 TON   |            | extension |
| HMA #11 Surface         |          | TON     |            |           |
| HMA # 5 Base            |          | 0 TON   |            |           |
| AE-90 Tack Oil          |          | Gallon  | \$2.00     | \$0.00    |
| #53 Rock                |          | 0 Ton   | \$2.00     | \$0.00    |
| Total Cost              |          | O TO TO |            |           |

| GRAND Total Material Cost |  |
|---------------------------|--|
|                           |  |

Bid Completed By: Tom Martin

Date: 5/25/21

## Project: - Rolling Acres Court- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From Rolling Acres Drive to Dead End

Length:

326 feet

| widen.                 | 10 1661   |
|------------------------|-----------|
| Resurfacing Thickness: | 2.0 inche |

| Description             | Quantity | Unit   | Unit Price | Extension | 1                     |
|-------------------------|----------|--------|------------|-----------|-----------------------|
| HMA, # 9 Binder/Wedging | 0        | TON    |            |           | 1                     |
| HMA #11 Surface         | 40       | TON    |            |           | 1                     |
| HMA # 5 Base            | 0        | TON    |            |           | 1                     |
| AE-90 Tack Oil          | 22       | Gallon | \$2.00     | \$44.00   | FOB Lawrenceville, IL |
| #53 Rock                | 0        | Ton    |            |           |                       |
| Total Cost              |          |        |            |           | 1                     |

Section 1:

| GRAND Total Material Cost |  |
|---------------------------|--|

Bid Completed By: Tom Martin

Date: 5/25/21

# Project: - Rolling Acres Dr- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 57 to Rolling Acres Court.

 Length:
 852 feet

 Width:
 17 feet

 Resurfacing Thickness:
 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging | 0        | TON    |            |           |
| HMA #11 Surface         | 171      | TON    |            |           |
| HMA # 5 Base            | 0        | TON    |            |           |
| AE-90 Tack Oil          |          | Gallon | \$2.00     | \$186.00  |
| #53 Rock                |          | Ton    | 92.00      | 7180.00   |
| Total Cost              |          |        |            |           |

FOB Lawrenceville, IL

Section 1: From Rolling Acres Court to SR 57

Length:

988 feet

Width:

12 feet

| Resurfacing Thickness: | 2.0      | inches |
|------------------------|----------|--------|
|                        | Quantity | U      |

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    |            | Enterior  |
| HMA #11 Surface         | 145      | TON    |            |           |
| HMA # 5 Base            |          | TON    |            |           |
| AE-90 Tack Oil          | 79       | Gallon | \$2.00     | \$158.00  |
| #53 Rock                |          | Ton    |            | \$130.00  |
| Total Cost              |          |        |            |           |

FOB Lawrenceville, IL

Section 1:

Length:

feet

Width: Resurfacing Thickness: feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension | 1   |
|-------------------------|----------|--------|------------|-----------|-----|
| HMA, # 9 Binder/Wedging |          | 0 TON  |            | 4.10.70.  |     |
| HMA #11 Surface         |          | TON    |            |           |     |
| HMA # 5 Base            |          | 0 TON  |            |           |     |
| AE-90 Tack Oil          |          | Gallon | \$2.00     | \$0.00    | EOF |
| #53 Rock                |          | 0 Ton  | \$2.00     | 50.00     | 100 |
| Total Cost              |          |        |            |           |     |

FOB Lawrenceville, IL

| <b>GRAND Total Material Cost</b> |  |
|----------------------------------|--|
|----------------------------------|--|

Bid Completed By: Tom Martin

Date: 5/25/21

## Project: Lake Minnis Drive- Pavement resurfacing with 2 inch overlay from the following intersections. **Washington Township**

Section 1: From SR 57 to CR 550 N

Length:

3,406 feet

Width:

18 feet

| Resurracing Thickness | acing Thickness: |
|-----------------------|------------------|
|-----------------------|------------------|

| Resurfacing Thickness   | : 2.0    | inches |            |           |
|-------------------------|----------|--------|------------|-----------|
| Description             | Quantity | Unit   | Unit Price | Extension |
| HMA, # 9 Binder/Wedging |          | TON    |            | Extension |
| HMA #11 Surface         | 749      | TON    |            |           |
| HMA # 5 Base            | 0        | TON    |            |           |
| AE-90 Tack Oil          | 409      | Gallon | \$2.00     | \$818.00  |
| #53 Rock                |          | Ton    | 72.00      | 3010.00   |
| Total Cost              |          |        |            |           |

OB Lawrenceville, IL

| GRAN  | D. | Total | Ma   | toria | Cost |
|-------|----|-------|------|-------|------|
| GUMIN |    | lotai | IVIA | сепа  | LOST |

Bid Completed By: Tom Martin

Date: 5/25/21

## PIKE COUNTY HIGHWAY DEPARTMENT 552 N STATE ROAD 61 PETERSBURG, IN 47567

May 17, 2021

#### Request for Bids

The Board of Commissioners of Pike County Indiana are hereby requesting bids for the following material. Hot mix including #11 Surface, #9 Binder and #5 Base will be picked up at the asphalt plant. AE-90 and #53 rock will need to be delivered to the Pike County Highway Department. Please bid accordingly.

The material will be used for road resurfacing and road conversion projects awarded by the 2021 Community Crossings Call for Projects-call 1.

Bid packets can be requested from the Pike County Highway Department by contacting Melanie Britton at 812-354-9743 or via email at <a href="mailto:mbritton@pikecounty.in.gov">mbritton@pikecounty.in.gov</a>.

Bids will be opened by the Commissioners at their scheduled meeting being held on June 7, 2021 at 8:30 AM in the courthouse basement.

Bids should be mailed or delivered to:

Board of Commissioners Pike County Courthouse 801 E. Main Street Petersburg, Indiana 47567

Bids must be received by June 7, 2021 at 8:30 AM.

#### Project: - Illinois Street- Pavement resurfacing with 2 inch overlay from the following intersections. **Washington Township**

Section 1: From SR 56 to Meridian Rd

Length:

1,489 feet

Width: Resurfacing Thickness:

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 400      | TON    | \$59.00    | \$23,600.00 |
| HMA # 5 Base            | 0        | TON    | \$55.00    | \$0.00      |
| AE-90 Tack Oil          | 218      | Gallon | NB         |             |
| #53 Rock                | 0        | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$23,600.00 |

Section 1: From Meridian to 5th Street

Length: Width:

22 feet

Resurfacing Thickness

2.0 Inches

| Description             | Quantity   | Unit   | Unit Price | Extension  |
|-------------------------|------------|--------|------------|------------|
| HMA, # 9 Binder/Wedging |            | TON    | \$57.00    | \$0.00     |
| HMA #11 Surface         | 52         | TON    | \$59.00    | \$3,068.00 |
| HMA # 5 Base            |            | TON    | \$54.00    | \$0.00     |
| AE-90 Tack Oil          | 25         | Gallon | NB         |            |
| #53 Rock                |            | Ton    |            | \$0.00     |
| Total Cost              | \$3,068.00 |        |            |            |

Section 1: From 5th Street to 1st Street

Length: Width: 971 feet 22 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging |          | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 261      | TON    | \$59.00    | \$15,399.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00      |
| AE-90 Tack Oil          | 142      | Gallon | NB         |             |
| #53 Rock                |          | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$15 399 nn |

Section 1: From 1st Street to Locust Street

Length: Width:

1,218 feet 22 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 328      | TON    | \$59.00    | \$19,352.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00      |
| AE-90 Tack Oil          | 179      | Gallon | NB         |             |
| #53 Rock                | 0        | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$10.253.00 |

Section 1: From Locust Street to Bridge 280

Length:

500 feet 22 feet

Width: Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension  |
|-------------------------|----------|--------|------------|------------|
| HMA, # 9 Binder/Wedging |          | TON    | \$57.00    | \$0.00     |
| HMA #11 Surface         | 134      | TON    | \$59.00    | \$7,906.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00     |
| AE-90 Tack Oil          | 73       | Gallon | NB         |            |
| #53 Rock                | 0        | Ton    |            | \$0.00     |
| Total Cost              |          |        | \$7,906.00 |            |

Section 1: From Bridge 280 to City Limits

Length: Width: 240 feet

Resurfacing Thickness:

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension  |
|-------------------------|----------|--------|------------|------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00     |
| HMA #11 Surface         | 65       | TON    | \$59.00    | \$3,835.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00     |
| AE-90 Tack Oil          | 35       | Gallon | NB         |            |
| #53 Rock                | 0        | Ton    |            | \$0.00     |
| Total Cost              |          |        | \$3,835.00 |            |

**GRAND Total Material Cost** \$73,160.00

# Project: Lake Minnis Drive- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 57 to CR 550 N

Length: 3,406 feet Width: 18 feet

Resurfacing Thickness:

| 2.0 | inches |
|-----|--------|
|     |        |

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 749      | TON    | \$59.00    | \$44,191.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00      |
| AE-90 Tack Oil          | 409      | Gallon | NB         |             |
| #53 Rock                | 0        | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$44,191.00 |

| GRAND Total Material Cost             | \$44,191.00  |
|---------------------------------------|--------------|
| Bid Completed By: CAVE QUARRIES, INC. | Date: 6/4/2/ |

# Project: - Rolling Acres Dr- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 57 to Rolling Acres Court.

Length:

852 feet

Width:

17 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 171      | TON    | \$59.00    | \$10,089.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00      |
| AE-90 Tack Oil          | 93       | Gallon | NB         |             |
| #53 Rock                | 0        | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$10,089.00 |

Section 1: From Rolling Acres Court to SR 57

Length:

988 feet

Width:

12 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension  |
|-------------------------|----------|--------|------------|------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00     |
| HMA #11 Surface         | 145      | TON    | \$59.00    | \$8,555.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00     |
| AE-90 Tack Oil          | 79       | Gallon | NB         |            |
| #53 Rock                | 0        | Ton    |            | \$0.00     |
| Total Cost              |          |        |            | \$8,555.00 |

Section 1:

Length:

feet

Width: Resurfacing Thickness:

feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | 0 TON  | \$57.00    | \$0.00    |
| HMA #11 Surface         |          | TON    | \$59.00    | \$0.00    |
| HMA # 5 Base            |          | 0 TON  | \$54.00    | \$0.00    |
| AE-90 Tack Oil          |          | Gallon | NB         |           |
| #53 Rock                |          | 0 Ton  |            | \$0.00    |
| Total Cost              |          |        |            |           |

| GRAND Total Material Cost        |             | \$18,644.00 |
|----------------------------------|-------------|-------------|
| Bid Completed By: Chair ). Kries | Date:6/4/2/ |             |
| COMPANY: CAVE QUARRIES, INC.     |             |             |

### Project: - Rolling Acres Court- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From Rolling Acres Drive to Dead End

Length:

326 feet

Width:

10 feet 2.0 inches

| Resurfacing Thick       | kness: 2 | 2.0 inches |            |            |
|-------------------------|----------|------------|------------|------------|
| Description             | Quantity | Unit       | Unit Price | Extension  |
| HMA, # 9 Binder/Wedging |          | 0 TON      | \$57.00    | \$0.00     |
| HMA #11 Surface         |          | 40 TON     | \$59.00    | \$2,360.00 |
| HMA # 5 Base            |          | 0 TON      | \$54.00    | \$0.00     |
| AE-90 Tack Oil          |          | 22 Gallon  | NB         |            |
| #53 Rock                |          | 0 Ton      |            | \$0.00     |
| Total Cost              |          |            |            | \$2,360.00 |

Section 1:

| GRAND Total Material Cost                           |            | \$2,360.00 |
|---|------------|------------|
| Bid Completed By: Naig . Knies  CAVE QUARRIES; INC. | Date: 6/4/ | 121        |

# Project: - CR 550 N- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 57 to Lake Minnis Drive

Length:

558 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit     | Unit Price | Extension  |
|-------------------------|----------|----------|------------|------------|
| HMA, # 9 Binder/Wedging |          | TON      | \$57.00    | \$0.00     |
| HMA #11 Surface         | 123      | TON      | \$59.00    | \$7,257.00 |
| HMA # 5 Base            |          | TON      | \$54.00    | \$0.00     |
| AE-90 Tack Oil          | 64       | 4 Gallon | NB         |            |
| #53 Rock                |          | Ton      |            | \$0.00     |
| Total Cost              |          |          |            | \$7,257.00 |

Section 1: From Lake Minnis Drive to CR 200 E

Length:

3,866 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 50       | TON    | \$57.00    | \$2,850.00  |
| HMA #11 Surface         | 851      | TON    | \$59.00    | \$50,209.00 |
| HMA # 5 Base            | 0        | TON    | \$54.00    | \$0.00      |
| AE-90 Tack Oil          | 466      | Gallon | NB         |             |
| #53 Rock                | 0        | Ton    |            | \$0.00      |
| Total Cost              |          |        |            | \$53,059.00 |

Section 1:

Length:

feet

Width:

feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension |
|-------------------------|----------|--------|------------|-----------|
| HMA, # 9 Binder/Wedging |          | TON    | \$57.00    | \$0.00    |
| HMA #11 Surface         |          | TON    | \$59.00    | \$0.00    |
| HMA # 5 Base            |          | TON    | \$54.00    | \$0.00    |
| AE-90 Tack Oil          |          | Gallon | NB         |           |
| #53 Rock                |          | 0 Ton  |            | \$0.00    |
| Total Cost              |          |        |            | \$0.00    |

| GRAND Total Material Cost             |       | \$60,316.00 |
|---------------------------------------|-------|-------------|
| Bid Completed By: Nave OVARRIES, INC. | Date: | 6/4/21      |

# Project: - E. Divison Road- Pavement resurfacing with 2 inch overlay from the following intersections. Marion Township

Section 1: From SR 257 to CR 1075 E

Length:

3,951 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension    |
|-------------------------|----------|--------|------------|--------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00       |
| HMA #11 Surface         | 869      | TON    | \$59.00    | \$51,271.00  |
| HMA # 5 Base            | 869      | TON    | \$54.00    | \$46,926.00  |
| AE-90 Tack Oil          | 474      | Gallon | NB         | \$ 10,520.00 |
| #53 Rock                | 1739     | Ton    | \$13.20    | \$22,954.80  |
| Total Cost              |          |        |            | \$121,151.80 |

Section 1: From CR 1075 E to CR 1075 E

Length:

632 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 139      | TON    | \$59.00    | \$8,201.00  |
| HMA # 5 Base            | 140      | TON    | \$54.00    | \$7,560.00  |
| AE-90 Tack Oil          | 76       | Gallon | NB         |             |
| #53 Rock                | 278      | Ton    | \$13.20    | \$3,669.60  |
| Total Cost              |          |        |            | \$19,430.60 |

Section 1: From CR 1075 E to County Line

Length:

733 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$57.00    | \$0.00      |
| HMA #11 Surface         | 170      | TON    | \$59.00    | \$10,030.00 |
| HMA # 5 Base            | 170      | TON    | \$54.00    | \$9,180.00  |
| AE-90 Tack Oil          | 93       | Gallon | NB         | \$3,100.00  |
| #53 Rock                | 340      | Ton    | \$13.20    | \$4,488.00  |
| Total Cost              |          |        |            | \$23,698.00 |

| GRAND Total Material Cost                                      | \$164,280.4 |
|--|-------------|
| Bid Completed By: Aarg Sais Date  Company: CAVE QUARRIES, INC. | e:6/4/2/    |

## PIKE COUNTY HIGHWAY DEPARTMENT 552 N STATE ROAD 61 PETERSBURG, IN 47567

May 17, 2021

#### Request for Bids

The Board of Commissioners of Pike County Indiana are hereby requesting bids for the following material. Hot mix including #11 Surface, #9 Binder and #5 Base will be picked up at the asphalt plant. AE-90 and #53 rock will need to be delivered to the Pike County Highway Department. Please bid accordingly.

The material will be used for road resurfacing and road conversion projects awarded by the 2021 Community Crossings Call for Projects-call 1.

Bid packets can be requested from the Pike County Highway Department by contacting Melanie Britton at 812-354-9743 or via email at <a href="mailto:mbritton@pikecounty.in.gov">mbritton@pikecounty.in.gov</a>.

Bids will be opened by the Commissioners at their scheduled meeting being held on June 7, 2021 at 8:30 AM in the courthouse basement.

Bids should be mailed or delivered to:

Board of Commissioners Pike County Courthouse 801 E. Main Street Petersburg, Indiana 47567

Bids must be received by June 7, 2021 at 8:30 AM.

#### Project: - Illinois Street- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From SR 56 to Meridian Rd

Length:

1,489 feet

Width: Resurfacing Thickness: 22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price  | Extension   |
|-------------------------|----------|--------|-------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$56.00     | \$0.00      |
| HMA #11 Surface         | 400      | TON    | \$58.00     | \$23,200.00 |
| HMA # 5 Base            |          | TON    | \$53.00     | \$0.00      |
| AE-90 Tack OII          | 218      | Gallon | \$2.60      | \$566.80    |
| #53 Rock                |          | Ton    | \$23.00     | \$0.00      |
| Total Cost              |          |        | \$23,766.80 |             |

Section 1: From Meridian to 5th Street

Length:

195 feet

Width:

22 feet

Resurfacing Thickness:

2.0 inches

| Description            | Quantity | Unit   | Unit Price | Extension  |
|------------------------|----------|--------|------------|------------|
| HMA, #9 Binder/Wedging | 0        | TON    | \$56.00    | \$0.00     |
| HMA #11 Surface        | 52       | TON    | \$58.00    | \$3.016.00 |
| HMA # 5 Base           |          | TCN    | \$53.00    | \$0.00     |
| AE-90 Tack Oil         | 29       | Gallen | \$2.60     | \$75,40    |
| #53 Rock               |          | Ton    | \$23.00    | \$0.00     |
| Total Cost             |          |        |            | \$3,091,40 |

Section 1: From 5th Street to 1st Street

Length: Width:

971 feet

| Resurfacing Thickness: | 2.0 inches |      |
|------------------------|------------|------|
| escription             | Quantity   | Unit |
| MA. # 9 Binder/Wedging |            | TON  |

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging |          | TON    | \$56.00    | \$0.00      |
| HMA #11 Surface         | 261      | TON    | \$58.00    | \$15,138.00 |
| HMA#5 Base              |          | TON    | \$53.00    | \$0.00      |
| AE-90 Tack Oil          | 142      | Gallon | \$2.60     | \$369.20    |
| #53 Rock                |          | Ton    | \$23.00    | \$0.00      |
| Total Cost              |          |        |            | \$15,507,20 |

Section 1: From 1st Street to Locust Street

Length: Width:

1,218 feet

Resurfacing Thickness:

22 feet 2.0 inches

| Description             | Quantity | Unit   | Unit Price  | Extension   |
|-------------------------|----------|--------|-------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$56.00     | \$0.00      |
| HMA #11 Surface         | 328      | TON    | \$58.00     | \$19.024.00 |
| HMA # 5 Base            | 0        | TON    | \$53.00     | \$0.00      |
| AE-90 Tack OII          | 179      | Gailon | \$2.60      | \$465.40    |
| #53 Rock                | 0        | Ton    | \$23.00     | \$0.00      |
| Total Cost              |          |        | \$19,489.40 |             |

Section 1: From Locust Street to Bridge 280

Length: Width:

500 feet

Resurfacing Thickness:

22 feet 2.0 inches

| Description            | Quantity   | Unit   | Unit Price | Extension  |
|------------------------|--|--------|------------|------------|
| HMA, #9 Binder/Wedging | 0  | TON    | \$56.00    | \$0.00     |
| HMA #11 Surface        | 134  | TON    | \$58.00    | \$7,772.00 |
| HMA # 5 Base           |  | TON    | \$53.00    | \$0.00     |
| AE-90 Tack Oil         | 73   | Gallon | \$2.60     | \$189.80   |
| #53 Rock               | 0  | Ton    | \$23.00    | \$0.00     |
| Total Cost             | A STATE OF THE PARTY OF THE PAR |        |            | \$7,961,80 |

Section 1: From Bridge 280 to City Umits

Length:

240 feet

Width:

22 feet

Resurfacing Thickness: 2.0 inches

| Description            | Quantity | Unit              | Unit Price | Extension  |
|------------------------|----------|-------------------|------------|------------|
| HMA, #9 Binder/Wedging | 0        | TON               | \$56.00    | \$0.00     |
| HMA #11 Surface        | 65       | TON               | \$58.00    | \$3,770.00 |
| HMA # 5 Base           | 0        | TON               | \$53.00    | \$0.00     |
| AE-90 Tack Cil         | 35       | Gailon            | \$2.60     | \$91.00    |
| #53 Rock               | 0        | Ton               | \$23.00    | \$0.00     |
| Total Cost             |          | CONTRACTOR STREET |            | \$3,861.00 |

| GRAND Total Material Cost | \$73,677.60 |
|---------------------------|-------------|
|                           |             |
| Ryan Gogel                | 600000      |

| Bid Completed By: _ | Ryan Gogel               | Date: 6/7/2021 |  |
|---------------------|--------------------------|----------------|--|
| Company             | J.H. Rudolph & Co., Inc. |                |  |

#### Project: Lake Minnis Drive- Pavement resurfacing with 2 inch overlay from the following intersections. **Washington Township**

Section 1: From SR 57 to CR 550 N

Length:

3,406 feet

Width:

18 feet

Resurfacing Thickness:

**GRAND Total Material Cost** 

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 0        | TON    | \$56.00    | \$0.00      |
| HMA #11 Surface         | 749      | TON    | \$58.00    | \$43,442.00 |
| HMA # 5 Base            | 0        | TON    | \$53.00    | \$0.00      |
| AE-90 Tack Oil          | 409      | Gallon | \$2.60     | \$1,063.40  |
| #53 Rock                | 0        | Ton    | \$23.00    | \$0.00      |
| Total Cost              |          |        |            | \$44,505.40 |

\$44,505.40

| Bid Completed By: | Ryan Gogel               | Date: | 6/7/2021 |  |
|-------------------|--------------------------|-------|----------|--|
| C                 | J.H. Rudolph & Co., Inc. |       |          |  |

# Project: - Rolling Acres Dr- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

| Section 1: Fro               | om SR 57 to Rolling A | Acres Court. |               |             |
|------------------------------|-----------------------|--------------|---------------|-------------|
| Length:                      | 852                   | feet         |               |             |
| Width:                       | 17                    | feet         |               |             |
| Resurfacing Thickness:       | 2.0                   | inches       |               |             |
| Description                  | Quantity              | Unit         | Unit Price    | Extension   |
| HMA, # 9 Binder/Wedging      | 0                     | TON          | \$56.00       | \$0.00      |
| HMA #11 Surface              | 171                   | TON          | \$58.00       | \$9,918.00  |
| HMA # 5 Base                 | 0                     | TON          | \$53.00       | \$0.00      |
| AE-90 Tack Oil               | 93                    | Gallon       | \$2.60        | \$241.80    |
| #53 Rock                     | 0                     | Ton          | \$23.00       | \$0.00      |
| Total Cost                   |                       |              |               | \$10,159.80 |
| Section 1: Fr                | om Rolling Acres Cou  | irt to SR 57 |               |             |
| Length:                      | 988                   | feet         |               |             |
| Width:                       | 12                    | feet         |               |             |
| Resurfacing Thickness:       | 2.0                   | inches       |               |             |
| Description                  | Quantity              | Unit         | Unit Price    | Extension   |
| HMA, # 9 Binder/Wedging      |                       | TON          | \$56.00       | \$0.00      |
| HMA #11 Surface              | 145                   | TON          | \$58.00       | \$8,410.00  |
| HMA # 5 Base                 | 0                     | TON          | \$53.00       | \$0.00      |
| AE-90 Tack Oil               | 79                    | Gallon       | \$2.60        | \$205.40    |
| #53 Rock                     | 0                     | Ton          | \$23.00       | \$0.00      |
| Total Cost                   |                       |              |               | \$8,615.40  |
| Section 1:                   |                       |              |               |             |
| Length:                      |                       | feet         |               |             |
| Width:                       |                       | feet         |               |             |
| Resurfacing Thickness:       | 2.0                   | inches       |               |             |
| Description                  | Quantity              | Unit         | Unit Price    | Extension   |
| HMA, #9 Binder/Wedging       | 0                     | TON          | \$56.00       | \$0.00      |
| HMA #11 Surface              |                       | TON          | \$58.00       | \$0.00      |
| HMA # 5 Base                 | 0                     | TON          | \$53.00       | \$0.00      |
| AE-90 Tack Oil               |                       | Gallon       | \$2.60        | \$0.00      |
| #53 Rock                     | 0                     | Ton          | \$23.00       | \$0,00      |
| Total Cost                   |                       |              |               | \$0.00      |
|                              |                       |              |               |             |
| GRAND Total Material Cost    |                       |              |               | \$18,775.20 |
|                              |                       |              |               |             |
| Bid Completed By: Ryan Gogel |                       |              | Date: 6/7/202 | 21          |
| J.H. Rudolph & Co., Inc.     |                       |              |               |             |

#### Project: - Rolling Acres Court- Pavement resurfacing with 2 inch overlay from the following intersections. Washington Township

Section 1: From Rolling Acres Drive to Dead End

Length:

326 feet

Width:

10 feet

| Resurfacing Thickness: 2.0 inches |          |        |            |            |
|-----------------------------------|----------|--------|------------|------------|
| Description                       | Quantity | Unit   | Unit Price | Extension  |
| HMA, # 9 Binder/Wedging           | 0        | TON    | \$56.00    | \$0.00     |
| HMA #11 Surface                   | 40       | TON    | \$58.00    | \$2,320.00 |
| HMA # 5 Base                      | 0        | TON    | \$53.00    | \$0.00     |
| AE-90 Tack Oil                    | 22       | Gallon | \$2.60     | \$57.20    |
| #53 Rock                          | C        | Ton    | \$23.00    | \$0.00     |
| Total Cost                        |          |        |            | \$2,377.20 |

Section 1:

| GRAND Total Material Cost |                          |       |          | \$2,377.20 |
|---------------------------|--------------------------|-------|----------|------------|
| Bid Completed By:         | Ryan Gogel               | Date: | 6/7/2021 |            |
| Company:                  | J.H. Rudolph & Co., Inc. |       |          |            |

#### Project: - CR 550 N- Pavement resurfacing with 2 inch overlay from the following intersections. **Washington Township**

Section 1: From SR 57 to Lake Minnis Drive

Length:

558 feet

Width:

18 feet

Resurfacing Thickness: 2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension  |
|-------------------------|----------|--------|------------|------------|
| HMA, # 9 Binder/Wedging |          | TON    | \$56.00    | \$0.00     |
| HMA #11 Surface         | 123      | TON    | \$58.00    | \$7,134.00 |
| HMA # 5 Base            |          | TON    | \$53.00    | \$0.00     |
| AE-90 Tack Oil          | 64       | Gallon | \$2.60     | \$166.40   |
| #53 Rock                |          | Ton    | \$23.00    | \$0.00     |
| Total Cost              |          |        |            | \$7,300.40 |

Section 1: From Lake Minnis Drive to CR 200 E

Length:

3,866 feet

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging | 50       | TON    | \$56.00    | \$2,800,00  |
| HMA #11 Surface         | 851      | TON    | \$58.00    | \$49,358.00 |
| HMA # 5 Base            |          | TON    | \$53.00    | \$0.00      |
| AE-90 Tack Oil          | 466      | Gallon | \$2.60     | \$1,211.60  |
| #53 Rock                | 0        | Ton    | \$23.00    | \$0.00      |
| Total Cost              |          |        |            | \$53,369.60 |

Section 1:

Length:

feet

Width: Resurfacing Thickness:

J.H. Rudolph & Co., Inc.

**GRAND Total Material Cost** 

Company: \_

feet

| Resurfacing Thickness: |   | 2.0 inches |            |           |
|------------------------|---|------------|------------|-----------|
| Description            | Quantity  | Unit       | Unit Price | Extension |
| HMA, #9 Binder/Wedging | 37517-01-17-18-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | 0 TON      | \$56.00    | \$0.00    |
| HMA #11 Surface        |   | TON        | \$58.00    | \$0.00    |
| HMA # 5 Base           |   | 0 TON      | \$53.00    | \$0.00    |
| AE-90 Tack Oil         |   | Gallon     | \$2.60     | \$0.00    |
| #53 Rock               |   | 0 Ton      | \$23.00    | \$0.00    |
| Total Cost             |   |            |            | \$0.00    |

| GRAND Total Material Cost |            |       | \$60,670.00 |
|---------------------------|------------|-------|-------------|
|                           |            |       |             |
| Bid Completed By:         | Ryan Gogel | Date: | 6/7/2021    |

## Project: - E. Divison Road- Pavement resurfacing with 2 inch overlay from the following intersections. **Marion Township**

| Section 1: F | rom SR 257 | to CR | 1075 | Ε |
|--------------|------------|-------|------|---|
|--------------|------------|-------|------|---|

Length:

3,951 feet

Width:

18 feet

Resurfacing Thickness:

| Resurfacing This       | ckness: 2.0 | inches |            |              |
|------------------------|-------------|--------|------------|--------------|
| Description            | Quantity    | Unit   | Unit Price | Extension    |
| HMA, #9 Binder/Wedging | 0           | TON    | \$56.00    | \$0.00       |
| HMA #11 Surface        | 869         | TON    | \$58.00    | \$50,402.00  |
| HMA # 5 Base           | 869         | TON    | \$53.00    | \$46,057.00  |
| AE-90 Tack Oil         | 474         | Gallon | \$2.60     | \$1,232.40   |
| #53 Rock               | 1739        | Ton    | \$23.00    | \$39,997.00  |
| Total Cost             |             |        |            | \$137,688.40 |

Section 1: From CR 1075 E to CR 1075 E

Length:

Width:

18 feet

Resurfacing Thickness:

2.0 inches

| Description            | Quantity | Unit   | Unit Price | Extension   |
|------------------------|----------|--------|------------|-------------|
| HMA, #9 Binder/Wedging | 0        | TON    | \$56.00    | \$0.00      |
| HMA #11 Surface        | 139      | TON    | \$58.00    | \$8,062.00  |
| HMA # 5 Base           | 140      | TON    | \$53.00    | \$7,420.00  |
| AE-90 Tack Oil         | 76       | Gallon | \$2.60     | \$197,60    |
| #53 Rock               | 278      | Tan    | \$23.00    | \$6,394.00  |
| Total Cost             |          |        |            | \$22,073.60 |

Section 1: From CR 1075 E to County Line

Length:

733 feet

Width:

18 feet

| Resurfacing | Thickness: |
|-------------|------------|
|             |            |

2.0 inches

| Description             | Quantity | Unit   | Unit Price | Extension   |
|-------------------------|----------|--------|------------|-------------|
| HMA, # 9 Binder/Wedging |          | TON    | \$56.00    | \$0.00      |
| HMA #11 Surface         | 170      | TON    | \$58.00    | \$9,860.00  |
| HMA # 5 Base            | 170      | TON    | \$53.00    | \$9,010.00  |
| AE-90 Tack Oil          | 93       | Gallon | \$2.60     | \$241,80    |
| #53 Rock                | 340      | Ton    | \$23.00    | \$7,820.00  |
| Total Cost              |          |        |            | \$26,931.80 |

| GRAND Total Material Cost | \$186,693.80 |
|---------------------------|--------------|
|                           |              |

| Bid Completed By: | Ryan Gogel               | Date: | 6/7/2021 |  |
|-------------------|--------------------------|-------|----------|--|
| Company:          | J.H. Rudolph & Co., Inc. |       |          |  |

# BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5) (Please type or print)

|  |  |  | Date: Jun  | e 7, 2021   | 2  |
|--|--|--|--|---|--|
| 1.   | Governmental Unit:   | The Board of Comm  | issioners of Pil   | ce County, Indiana  | ·<br>2   |
| 2.   | County:  | _ Pike   |  |   |  |
| 3.   | Bidder (Firm):   | J. H. Rudolph & Co.  | , Inc.   |   |  |
|  | Address:   | P. O. Box 249  |  |   |  |
|  | City/State:  | Tell City, IN 47586  |  |   |  |
| 4.   | Telephone Number:  | 812-476-4921   |  |   |  |
|  | Agent of Bidder (if app  |  |  |   |  |
| Pursua   | ant to notices given, the  | e undersigned offers bi  | d(s) to Board  | of Commissioners of   | Pike County, Indiana   |
| (Governm   | ental Unit) in accordan<br>n, quantity, unit, unit pr  | ce with the following at   | tachment(s) wh   | nich specify the cla  | ss or item number or   |
| not offered<br>further agi   | is in the items specified<br>I nor received a less pr<br>rees that he will not with                                    | rice than the price state<br>hdraw his bid from the<br>d liability for breach sha  | oid as to that cled in his bid for office in which                     | ass or item. Bidde<br>the materials inclu   | er promises that he has aded in said bid. Bidder ad check or bond shall be act, the bond or certified                              |
|  |  | BID OFFER (  | OR PROPOSA   | ΔΙ  |  |
| Attach<br>an exampl  | separate sheet listing e of the bid format:  |  |  |   | erning body. Following is  |
| Class or Ite   | m Quantity   |  | cription   | Unit Price  | Amount   |
|  |  | SEE ATTACH   | ED PROPOSA   | L   |  |
|  |  | NON-COLLUS   | SION AFFIDAV   | TT .  | e<br>-   |
| STATE OF II  | VDIANA )   |  |  |   |  |
| Spencer  | COUNTY ) SS:   |  |  |   |  |
| The un<br>representa<br>combinatio<br>prevent an<br>reference  | COUNTY ) SS:  dersigned bidder or aguative, or agent of the firm on, collusion or agreem by person from bidding        | II. COMpany cornoration  | on or partnershi<br>lative to the price<br>o refrain from b            | ip represented by hose to be bid by any   | nim, entered into any<br>rone at such letting nor to   |
| The un<br>representa<br>combinatio<br>prevent an<br>reference t<br>reference t                             | COUNTY )  scale of the first on, collusion or agreem by person from bidding to any other bid and will be such bidding. | n, company, corporation on the company, corporation on the company of the corporation of        | on or partnership lative to the price orefrain from bounderstanding of | ip represented by home to be bid by any idding, and that this combination with  | one at such letting nor to   |
| The un<br>representa<br>combinatio<br>prevent an<br>reference t<br>reference t                             | COUNTY )  scale of the first on, collusion or agreem by person from bidding to any other bid and will be such bidding. | ent with any person rel<br>nor to induce anyone to<br>thout any agreement, u   | on or partnership lative to the price orefrain from bounderstanding of | ip represented by home to be bid by any idding, and that this or combination with home or will receivale.  J. H. Rudolph & C. Bidder (Fin.)   | nim, entered into any rone at such letting nor to is bid is made without any other person in the directly or indirectly,  o., Inc. |
| The un<br>representa<br>combination<br>prevent an<br>reference to<br>reference to<br>He furt<br>any rebate | COUNTY )  scale of the first on, collusion or agreem by person from bidding to any other bid and will be such bidding. | n, company, corporation<br>ent with any person release to induce anyone to<br>thout any agreement, used to the contract of the contr | on or partnership lative to the price orefrain from bounderstanding of | p represented by he to be bid by any idding, and that this or combination with the combination will receivale.  J. H. Rudolph & Combination & | nim, entered into any rone at such letting nor to is bid is made without any other person in the directly or indirectly,  o., Inc. |

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# **BID OF**

| J. H. Rudolph & Co., Inc. (Contractor) | ox 249 (Address) | 7, IN 47586         | FOR SALE OR<br>LEASE OF MATERIALS<br>(Defined at I.C. 36-1-2-9.5) |    | THIS BID ACCEPTED FOR THE FOLLOWING CLASSES OR ITEMS | day of |  |        |     |
|--|------------------|---------------------|---|----|--|--------|--|--------|-----|
| J. H. Rudolph                          | P. O. Box 249    | Tell City, IN 47586 | LEA   | ED | THIS E<br>FOLLOV                                     |        |  | O. No. | 200 |