

**PIKE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
DECEMBER 1, 2025 @ 8:30 am**

**Mark Flint  
Jeff Nelson  
Ryan Coleman**

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MEETING MINUTES NOVEMBER 17, 2025**
- 3. APPROVAL OF CLAIMS FOR DECEMBER 1, 2025**
- 4. OLD BUSINESS**
  - a. RISE Program Update**
  - b. Grant double time – handbook update**
  - c. Emergency Preparedness Grant**
  - d. Interlocal Agreement, Spurgeon Paving**
- 5. NEW BUSINESS**
  - a. Family Health Center Annual Update**
  - b. Opening bids for re-assessment**
  - c. EMS Additional**
  - d. EMS Transfers**
  - e. EMA Additional**
  - f. Recorder’s Office Contract**
- 6. BUSINESS BY COMMISSIONERS**
  - a. Courthouse Transfer**
  - b. In Region 15 Appointments**
  - c. Frost Ordinance**
  - d. Bond Approvals**
- 7. BUSINESS BY PUBLIC**