

**PIKE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MARCH 2, 2026 @ 8:30 am**

**Mark Flint
Jeff Nelson
Ryan Coleman**

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MEETING MINUTES FEBRUARY 17, 2025**
- 3. APPROVAL OF CLAIMS FOR MARCH 5, 2026**
- 4. OLD BUSINESS**
 - a. Arevon RUA Closeout Letter**
 - b. Commercial Insurance Renewal**
 - c. Pike-VS Engineering Contract, Bride Inspections 27-30**
- 5. NEW BUSINESS**
 - a. Pike-INDOT Agreement, CR 300 N Amendment**
- 6. BUSINESS BY COMMISSIONERS**
 - a. Clerk & Treasurer Monthly Reports**
- 7. BUSINESS BY PUBLIC**