

**PIKE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MARCH 16, 2026 @ 8:30 am**

**Mark Flint
Jeff Nelson
Ryan Coleman**

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF MEETING MINUTES MARCH 2, 2025**
- 3. APPROVAL OF CLAIMS FOR MARCH 19, 2026**
- 4. OLD BUSINESS**
 - a. Pike-INDOT Agreement, CR 300 N Amendment**
 - b. EMS Insurance Renewal**
- 5. NEW BUSINESS**
 - a. PAWS 2026 Agreement for support**
 - b. IN Region 15-Nathan Held**
 - c. SW District Service Officer, Veterans Affairs Bi-Annual Report**
 - d. Health Department Additional, PHEP BP2**
- 6. BUSINESS BY COMMISSIONERS**
 - a. County Administrator Hours**
 - b. County Website**
- 7. BUSINESS BY PUBLIC**